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## BIB DATA SHEET

CONFIRMATION NO. 5819

|   |   |  |                                 |  |                           |                                |
|---|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/538,905  | <b>FILING or 371(c)<br/>DATE</b><br>06/14/2005<br><b>RULE</b>   | <b>CLASS</b><br>438  | <b>GROUP ART UNIT</b><br>2822   | <b>ATTORNEY DOCKET NO.</b><br>FIS920020139US1                |                           |                                |
| <b>APPLICANTS</b><br>H Bernhard Pogge, Hopewell Junction, NY;<br>Roy Yu, Poughkeepsie, NY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US02/41181 12/20/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/21/2006 |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DAVID E GRAYBILL/</u><br>Examiner's Signature                                    |   | <input type="checkbox"/> Met after Allowance<br>dg<br>Initials | <b>STATE OR COUNTRY</b><br>NY   | <b>SHEETS DRAWINGS</b><br>22                                 | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>INTERNATIONAL BUSINESS MACHINES CORPORATION<br>DEPT. 18G<br>BLDG. 300-482<br>2070 ROUTE 52<br>HOPEWELL JUNCTION, NY 12533<br>UNITED STATES  |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>Three-dimensional device fabrication method   |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1160  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  | <input type="checkbox"/> Credit |  |                           |                                |